



AURORA SPORTSMEN'S CLUB PROUDLY PRESENTS

2024 Monthly Youth Programs

First Saturday of most months -- 9:00 a.m. – 3:00 p.m.
May through October. No class on July 6, 2024

The Aurora Sportsmen's Club, located in Waterman, Illinois is pleased to be able to offer young shooters (ages 10-17) the opportunity to develop their shooting skills and start or make progress on Winchester/NRA Marksmanship qualification programs in Pistol, Rifle or Shotgun disciplines. This opportunity can also be used by area Boy Scouts to complete the shooting requirements for Archery, Rifle Shooting, and Shotgun Shooting merit badges (bring blue cards, please.)

Archery – 9:00 am to 11:00 am. One class with room for 8 participants. There is no fee for this program. Check in at rifle range #1 on Rueff Road 15 minutes before the beginning of class.

Handgun - . This class will be offered only on May 4, June 1, and September 7. \$30 fee to cover the cost of ammunition and supplies. One class with room for 4 students. Lunch is not provided—please bring your own. We will shoot from 9:00 am to 1:30pm. Check in at the 50 foot range #1 on Rueff Road 15 minutes before class.

Rifle - \$20 fee to cover the cost of ammunition and supplies for 2½ hours of shooting. Two relays, 12 available positions per relay.

- Relay 1 - 9am to 11:30am, meet at the 50 foot range #1 on Rueff Road 15 minutes before class.
- Relay 2 - 12:30pm to 3:00pm, meet at the 50 foot range #1 on Rueff Road 15 minutes before class. No afternoon relay on August 3 or October 5

Shotgun (Modern Cartridge) - \$25 fee to cover the cost of ammunition and supplies for two rounds of trap in three hours. Two squads, 5 participants per squad. Shotgun is held on June 3,
- Squad 1 - 9am to 11:30am, trap field on Rueff Road (Offered May 4, June 1, August 3, September 7, October 5)
- Squad 2 - 12:30pm to 3:00pm, trap field on Rueff Road (Offered May 4, June 1 and September 7)
Check in at rifle range #1 on Rueff Road 15 minutes before the beginning of class.



First-come, first-served registration by sending email with the Junior shooter's name, Parent's name and phone number; along with first/second choices of relays and squads to youth@aurorasc.org or call the ASC Youth Program voice mail at 630-537-0272. All registration requests will be acknowledged. Fees to be paid at check in.

On-range instruction is based on NRA Education Department source material, but these clinics are not NRA approved course offerings. All instruction and firearms shooting will be completed under the watchful eye of NRA Certified Instructors or NRA Coaches and NRA Certified Range Safety Officers.



Ear and eye protection for firearms ranges and arm bands for Archery are provided by the club, but feel free to bring your own.

Visit <https://mqp.nra.org/> for more information on the Winchester/NRA Marksmanship Qualification program.

This program will be repeated in 2025. Watch the club web site for information.

Maps, directions, and information on other activities at the Aurora Sportsmen's Club can be found on the club web site:

www.aurorasc.org

This program supported by a Grant from

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